

**DATE SHEET (PERIODIC TEST - II )**  
**CLASS - XI (2017 - 18 )**

| <u>DATE</u> | <u>DAY</u> | <u>XI A,B</u>                               | <u>XI C, D</u> | <u>XI E,F</u>     | <u>XI G</u>                | <u>XI H</u> |
|-------------|------------|---|----------------|-------------------|----------------------------|-------------|
| 01/02/2018  | THURSDAY   | CHEMISTRY                                   | ACCOUNTANCY    | GEOGRAPHY         | ENTREPRENUERSHIP/SOCIOLOGY |             |
| 02/02/2018  | FRIDAY     | ENGLISH                                     | ENGLISH        | ENGLISH           | ENGLISH ELECTIVE           | ENGLISH     |
| 03/02/2018  | SATURDAY   | <b>HOME SCIENCE / PSYCHOLOGY / PAINTING</b> |                |                   |                            |             |
| 04/02/2018  | SUNDAY     | SUNDAY                                      |                | SUNDAY            |                            |             |
| 05/02/2018  | MONDAY     | MATHEMATICS                                 | MATHS / IP     | HISTORY/ IP       | -                          | HISTORY/ IP |
| 06/02/2018  | TUESDAY    | PHYSICS                                     | B.ST           | POLITICAL SCIENCE |                            | -           |
| 07/02/2018  | WEDNESDAY  | BIO / C++                                   | ECONOMICS      | H/S/U/F           | ECONOMICS                  | H/S/U/F     |

*S. Kumar*  
16.1.18